



**TOWN OF MANSFIELD  
TOWN COUNCIL MEETING  
March 14, 2016  
COUNCIL CHAMBERS  
AUDREY P. BECK MUNICIPAL BUILDING  
7:00 p.m.  
AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**PUBLIC HEARING**

1. **Proposed Amendments to Ordinance Regarding Alcoholic Beverages (Item #2, 02-22-16 Agenda)**

**OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL**

**REPORT OF THE TOWN MANAGER**

**REPORTS AND COMMENTS OF COUNCIL MEMBERS**

**OLD BUSINESS**

2. **Proposed Amendments to Ordinance Regarding Alcoholic Beverages (Item #2, 02-22-16 Agenda)**

**NEW BUSINESS**

3. **Presentation: UCONN Enrollment Projections**
4. **Proposed Sale of Region 19 Campus to UCONN**
5. **Historic Documents Preservation Grant**

**REPORTS OF COUNCIL COMMITTEES**

**DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS**

**PETITIONS, REQUESTS AND COMMUNICATIONS**

6. **A. Hilding (02/22/16)**
7. **T. Luciano (02/22/16)**
8. **Mansfield Commission on Aging re: public transportation**
9. **P. Shapiro/J. Goodwin re: Uconn South Campus Development EIE**
10. **P. Shapiro/J. Goodwin re: Uconn Student Recreation Center**
11. **M. Hart – Testimony Regarding House Bill No. 5049, An Act Implementing the Governor's Budget Recommendation Regarding General Government**

12. **Eastern Highlands Health District re: Governor's FY17 Budget**
13. **CRCOG re: Current CRCOG Transit Initiatives**
14. **CT Trust for Historic Preservation re: Historic Preservation Technical Assistance Grant Award Letter**
15. **Project Green Space Update for Grassroots Supporters**
16. **Mansfield Minute – March 2016**
17. **FUTURE AGENDAS**

#### **EXECUTIVE SESSION**

18. **Personnel in accordance with Connecticut General Statutes §1-200(6)(a), Town Manager Employment Agreement**

#### **ADJOURNMENT**